

07/22/2026

The Marshall County Commission met in a regular session on Wednesday, July 22, 2026, at 10:00 a.m., in the Marshall County Commission Chambers. County Engineer Mike Knop led the invocation, and Commissioner Lee Sims led the Pledge of Allegiance.

PRESENT:

John Young, Chairman
Ashleigh Bubbett, County Administrator
Charles Whisenant, District 1 Commissioner
James R. Watson, District 2 Commissioner
Lee Sims, District 3 Commissioner
Joey Baker, District 4 Commissioner
Mike Knop, County Engineer
Kristal Jones, Administrative Assistant
Tanya Giroir, Commission Clerk
Clint Maze, County Attorney

CONSENT AGENDA

A motion was made by Commissioner Whisenant, duly seconded by Commissioner Baker, to approve the consent agenda as presented by Chairman Young. The consent agenda includes the minutes from the regularly scheduled meeting on July 8, 2026, and the claims docket for the period from July 7, 2026, to July 20, 2026, totaling \$3,742,721.44.

APPROVE RESOLUTION TO VACATE CRABTREE DRIVE LOCATED IN DISTRICT 2

A motion was made by Commissioner Sims, duly seconded by Commissioner Watson and all members voted affirmatively to approve to waive the reading of the resolution.

A motion was made by Commissioner Watson, duly seconded by Commissioner Sims, and all members voted affirmatively to approve the resolution to vacate Crabtree Drive located in District 2.

STATE OF ALABAMA

MARSHALL COUNTY

RESOLUTION OF THE MARSHALL COUNTY COMMISSION
VACATING CRABTREE DRIVE

WHEREAS, the adjoining landowner petitioned to vacate Crabtree Drive, located in District 2, in the unincorporated portion of Scottsboro, Marshall County, Alabama, being more particularly described, to wit:

Beginning at the intersection of Olinger Road and continuing Easterly a distance of approximately 978 feet.

WHEREAS, notice was given pursuant to Alabama Law and a public hearing was conducted on July 22, 2026, at 9:00 am in the Commission Chambers of the Marshall County Courthouse in Guntersville, Alabama; and

WHEREAS, no members of the public, and/or abutting landowners appeared at the public hearing to voice objection to the said vacation;

WHEREAS, the above-described vacation is in the public interest in that the right of way is currently in disrepair, is a dead end and serves as an attractive nuisance, and the adjoining property owner has requested the vacating of the right of way and has requested that the upkeep be transferred to adjoining property owners.

THEREFORE, BE IT RESOLVED as commissioners of Marshall County, Alabama, we hereby proclaim Crabtree Drive, located in District 2, in the unincorporated portion of Scottsboro, Marshall County, Alabama, being more particularly described, to wit:

Beginning at the intersection of Olinger Road and continuing Easterly a distance of approximately 978 feet.

as VACATED, DISCONTINUED, ABANDONED AND ANNULLED so as to destroy the force and effect of any interest held by Marshall County, by conveyance, prescription, or otherwise and to divest any and all rights of the public, including any rights which may have been acquired by conveyance, prescription or otherwise to Crabtree Drive, which is hereby vacated.

Approved this the 22nd day of July 2026.

APPROVE CHANGE ORDER #1 FOR BUILDING AND EARTH TO INCREASE CONTRACT BY \$48,600; NEW JAIL ADDITION

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve Change Order #1 for Building and Earth to increase the contract by \$48,600; new jail addition.

APPROVE TO FUND 28 NEW POSITIONS FOR THE JAIL IN THE FY2027 BUDGET FOR THE NEW JAIL ADDITION OPERATIONS

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve to fund 28 new positions for the jail in the FY2027 budget for the new jail addition operations.

APPROVE BOARD APPOINTMENT FOR ALABAMA MOUNTAIN LAKES TOURISM ASSOCIATION BOARD

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve Shana Schuman for the Alabama Mountain Lakes Tourism Association Board.

EMA – APPROVE TO ACCEPT GRANT FROM HOMELAND SECURITY FOR THE ALABAMA MUTUAL AID TEAM (AMAS); \$27,300 NO MATCH

A motion was made by Commissioner Whisenant, duly seconded by Commissioner Watson, and all members voted affirmatively to approve to accept the grant from Homeland Security for the Alabama Mutual Aid Team (AMAS); \$27,300 no match.

ENGINEERING – APPROVE TO GO OUT FOR ANNUAL COMPETITIVE BIDS, ANNUAL PUBLIC WORKS BIDS FOR FY 2026-2027 AND BID RENEWALS FOR FY 2026-2027

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve going out for Annual Competitive Bids, Annual Public Works Bids for FY 2026-2027, and Bid Renewals for FY 2026-2027.

ENGINEERING – APPROVE THE FY 2026 COUNTY REBUILD ALABAMA CONTRACTOR REPORT (CRACR)

A motion was made by Commissioner Watson, duly seconded by Commissioner Whisenant, and all members voted affirmatively to approve the FY 2026 County Rebuild Alabama Contractor Report (CRACR).

ENGINEERING – APPROVE G.L.P. SUBDIVISION LOCATED IN DISTRICT 1

A motion was made by Commissioner Watson, duly seconded by Commissioner Sims, and all members voted affirmatively to approve the plat for the G.L.P. Subdivision located in District 1.

ENGINEERING – APPROVE SWEARENGIN ROAD SUBDIVISION LOCATED IN DISTRICT 2

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the plat for Swearengen Road Subdivision located in District 2.

APPROVE TO EXTEND ARPA AGREEMENTS FOR NORTH MARSHALL GENERATORS PROJECT AND SWEARENGIN GENERATOR PROJECT TO 12/15/2026

A motion was made by Commissioner Watson, duly seconded by Commissioner Whisenant, and all members voted affirmatively to approve extending ARPA Agreements for North Marshall Generators Project and the Swearengen Generator Project to 12/15/2026.

APPROVE RESOLUTION FOR RELOCATION OF A POLLING PLACE LOCATED AT MACK TRANSPORTATION, 7080 HWY 79 S, GUNTERSVILLE, PRECINCT # 31.001, 31.00, AND 31.003 TO GUNTERSVILLE REC CENTER LOCATED AT 1500 SUNSET DRIVE, GUNTERSVILLE

A motion was made by Commissioner Sims, duly seconded by Commissioner Watson and all members voted affirmatively to approve to waive the reading of the resolution.

A motion was made by Commissioner Whisenant, duly seconded by Commissioner Sims, and all members voted affirmatively to approve the resolution for relocation of a polling place located at Mack Transportation,

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7080 Hwy 79 S, Guntersville, Precinct # 31.001, 31.002, and 31.003 to Guntersville Rec Center located at 1500 Sunset Drive, Guntersville.

STATE OF ALABAMA

MARSHALL COUNTY

RESOLUTION OF THE MARSHALL COUNTY COMMISSION DESIGNATING VOTING PLACE FOR
PRECINCT 31

BEAT BOX 31.001, 31.002 and 31.003

WHEREAS, the Marshall County Commission currently maintains a Voting Place for the unincorporated area of Marshall County in District 1 for the Alabama Highway 79, South at Mack Transportation at 7080 Highway 79 South, Guntersville, Marshall County, Alabama, 35976; and

WHEREAS, after consultation with the Marshall County Probate Judge, the Marshall County Board of Registrar and the District One Commissioner, the Marshall County Commission has determined that the most suitable location to relocate the Voting Place for Precinct 31, Beat Boxes 31.001, 31.002 and 31.003 is the former Guntersville Recreation Center at 1500 Sunset Drive, Guntersville, Marshall County, Alabama, 35976; and

WHEREAS, the Marshall County Commission is charged with the responsibility of designating the places for holding elections within the assigned precincts pursuant to Section 17-6-4, Code of Alabama (1975).

NOW THEREFORE be it resolved that the Marshall County Commission has designated former Mack Transport at 1500 Sunset Drive, Guntersville, Marshall County, Alabama, 35976 as the Voting Place for Precinct 31, Beat Boxes 31.001, 31.002 and 31.003, effective August 1, 2026.

Adopted this the 22nd day of July 2026.

There being no further business, a motion was made by Commissioner Whisenant, duly seconded by Commissioner Watson, and so carried to adjourn.

MEETING ADJOURNED

John Young, Chairman

Charles Whisenant, District 1 Commissioner

James R. Watson, District 2 Commissioner

Lee Sims, District 3 Commissioner

Joey Baker, District 4 Commissioner